

## RESOURCES COMMITTEE MEETING

**Date:** Tuesday 18<sup>th</sup> January 2022

**Time:** 5.00pm

**Venue:** Video Conference

**Present:**

**Agreed:**

## **1.7 Matters arising from the Minutes and Action Progress Log**

**Governor Questions:**

## **2. SECTION B - COLLEGE MATTERS FOR CONSIDERATION UNLESS INDICATED OTHERWISE**

### **2.1 Current COVID-19 Situation Update**

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**ACTION:**





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**RESOLVED:**

### **2.7 Staff Development Review 2020/21 & Key Priorities 2021/22**

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**Governor Questions:**

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### **3. SECTION C - UNIVERSITY GROUP MATTERS FOR CONSIDERATION UNLESS INDICATED**

**4. SECTION D - ANY OTHER BUSINESS**