

### **Standards & Performance Committee Meeting**

Date: Wednesday 16<sup>th</sup> March 2022

Time: 2.00pm Venue: Boardroom

#### Present:

Sue Lomax (Chair)
Andrew Fawcett
Gill Waugh
Fardean Farooq
Tom Martin
Bill Webster (Principal)

#### In Attendance:

Deborah Bradburn (Clerk to the Board) Karen Westsmith (Director of Curriculum and Quality) Kate Wallace (Director of Curriculum Employer and Student Services) Jill Hebden (Minute Taker)

- 1. SECTION A BUSINESS MATTERS FOR CONSIDERATION UNLESS INDICATED OTHERWISE
- 1.1 Welcome to Members/Officers

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#### **RESOLVED:**

The Committee noted the information provided in the Apprenticeship Update report and asked that the data be presented differently in order to assess the issues.

#### **ACTION:**

Apprenticeship data to be presented differently looking at each cohort and in-year recruitment, completions to assess the issues and any improvements.

#### (iii) Maths and English

The Director of Curriculum, Employer and Student Services presented the report with the following points highlighted:

- Maths and English had been placed in intensive support following a self-assessment of Grade 3. A new Head of Area had been appointed and was implementing the intensive support action plan.
- Attendance remained a challenge but had improved by 10% since last academic year.
   Face-to-face teaching would increase next year that would take place in vocational groups.
- 95 learners had not met the conditions of funding which fell below the 5% tolerance.
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(iv) 16 – 19 Study Programmes and T-Level Provision

The Director of Curriculum, Employers and Student Services presented the report with the following points highlighted:

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#### **RESOLVED:**

The Committee noted the Intensive Support Action Plan.

#### 2.3 Link Governor Scheme

The Clerk noted that a number of link governors meetings had taken place with the remaining scheduled for March and early April.

A link governor for digital had been recently appointed and would meet with Director of Curriculum Development and MIS in due course. Recruitment to the link area of environment and sustainability remained a challenge.

#### **RESOLVED:**

The Committee nBDC 5.06poh004 Tw [T)-10.6 (hp Td(Q5 ( )][8EMC /3F07 Tw -.6 )B6 (t)-6.6 (t)686M97 and)10



### 4.3 British Sign Language Bill

A number of College learners and staff would be travelling to N26-6 (benD 0 BnC )-6.7 on AMCID 2 BI